CADET BIOGRAPHICAL DATA

CLASS OF 1964

In order that your processing can be accomplished in a minimum of time after your arrival at the United States Air Force Academy, request this form be completed and returned to this headquarters within ten days in the envelope provided.

NO CARBON IS REQUIRED WITH THIS FORM -- PLEASE TYPE OR PRINT NEATLY

LAST NAME - FIRST NAME - MIDDLE NAME (Include JR, I, II) (As it appears on your Birth Certificate)	DATE OF BIRTH (Mo Day Yr)	PLACE OF BIRTH	HT (Inches)	WT
SPANGLER, JAMES NELSON	4 3 42	KONA, KENTUCKY	68"	140 lb

CURRENT ADDRESS (Including County)	PERMANENT ADDRESS INCLUDING COUNTY (If different from current address)
BOX 1674; BEREA COLLEGE; BEREA, KENTUCKY MADISON COUNTY	BOX 127 MAYKING, KENTUCKY LETCHER COUNTY

RELIGIOUS PREFERENCE (Specify denomination)	RACE	SOCIAL SECURITY NUMBER
CHRISTIAN - NONE	WHITE	[redacted]

NUMBER AND ADDRESS OF DRAFT BOARD	SELECTIVE SERVICE NUMBER
NO. 58 LETCHER COUNTY; WHITESBURG, KENTUCKY	[redacted]

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY	RELATIONSHIP
MR. GEORGE SPANGLER	FATHER
ADDRESS BOX 127; MAYKING, KENTUCKY	PHONE NUMBER NONE

FATHER (NOT STEPFATHER)

NAME (As appears on his birth certificate)	PLACE OF BIRTH
GEORGE MARVIN SPANGLER	FANNYDAY, KENTUCKY
PRESENT ADDRESS	DATE OF BIRTH
BOX 127; MAYKING, KENTUCKY	9 JUNE, 1914

MOTHER (NOT STEPMOTHER)

NAME (As appears on her birth certificate)	PLACE OF BIRTH
HAZEL KINGER	MAYKING, KENTUCKY
PRESENT ADDRESS	DATE OF BIRTH
BOX 127; MAYKING, KENTUCKY	16 AUGUST, 1917

STEPFATHER (IF APPLICABLE)

NAME	PRESENT ADDRESS

STEPMOTHER (IF APPLICABLE)

NAME	PRESENT ADDRESS

GUARDIAN (IF APPLICABLE)

NAME	PRESENT ADDRESS

IF ADOPTED SON, OR WARD, SO INDICATE ☐ ADOPTED SON ☐ WARD

IF FATHER OR STEPFATHER HAS EVER BEEN A MEMBER OF THE ARMED FORCES, COMPLETE THE FOLLOWING

	HIGHEST GRADE HELD IN REGULAR	HIGHEST GRADE HELD IN RESERVE	BRANCH OF SERVICE		ATTENDED	CLASS OF
☐ FATHER				☐ ACTIVE ☐ INACTIVE ☐ RETIRED ☐ SEPARATED ☐ DECEASED	USMA ☐ YES ☐ NO USNA ☐ YES ☐ NO GRADUATED ☐ YES ☐ NO	
☐ STEP-FATHER				☐ ACTIVE ☐ INACTIVE ☐ RETIRED ☐ SEPARATED ☐ DECEASED	USMA ☐ YES ☐ NO USNA ☐ YES ☐ NO GRADUATED ☐ YES ☐ NO	

HAVE YOU EVER BEEN A CADET (MIDSHIPMAN) AT THE FOLLOWING

	USAF ACADEMY	U S MILITARY ACADEMY	U S NAVAL ACADEMY	U S COAST GUARD ACADEMY	U S MERCHANT MARINE ACADEMY	IF SO, WHEN
YES						
NO	✓	✓	✓	✓	✓	

SECTION II - MILITARY SERVICE

ARE YOU PRESENTLY ON ACTIVE DUTY IN THE U.S. ARMED FORCES DRAWING FULL PAY ☐ YES ☐ NO
IF 'YES' COMPLETE THE FOLLOWING

GRADE	SVC NUMBER	SERVICE AND COMPONENT	ORGANIZATION AND STATION	DATE CURRENT ACTIVE SERVICE STARTED

ARE YOU A MEMBER OF A U.S. RESERVE OR NATIONAL GUARD ORGANIZATION ☐ YES ☐ NO
IF 'YES' COMPLETE THE FOLLOWING

GRADE	SVC NUMBER	SERVICE AND COMPONENT	ORGANIZATION AND STATION OR UNIT AND	DATE CURRENT SERVICE

HAVE YOU PREVIOUSLY SERVED TOURS OF EXTENDED ACTIVE DUTY, DRAWING FULL PAY, FROM WHICH YOU WERE DISCHARGED OR SEPARATED TO CIVILIAN STATUS ☐ YES ☐ NO IF 'YES' COMPLETE THE FOLLOWING

COUNTRY	SERVICE	COMPONENT	FROM (Date)	TO (Date)	TYPE DISCHARGE OR SEPARATION - GR & SVC NR

SECTION III - EXTRACURRICULAR ACTIVITIES

CHECK THOSE ACTIVITIES IN WHICH YOU WERE ACTIVE AND/OR WHICH ARE APPROPRIATE

☐ BOY SCOUTS

RANK ATTAINED
☐ EAGLE ☒ ACE ☐ QUARTERMASTER

☐ HIGH SCHOOL CLASS OR STUDENT BODY OFFICER *(President, Vice President, Secretary, Treasurer, Head Boy)*

☐ BOYS STATE

☐ BOYS NATION

☐ CAP (UNIT)

☐ ROTC (DETACHMENT)

☐ ATTAINED OFFICER RANK IN CAP

☐ ATTAINED OFFICER RANK IN ROTC

☐ FFA

☐ 4H CLUB

☐ MANAGING STAFF MEMBER ON HIGH SCHOOL PAPER OR YEARBOOK
(Editor, Business Manager, Sports Editor)

SECTION IV - INFORMATION FOR SPORTS PUBLICITY SECTION

NAME AND LOCATION OF HIGH SCHOOL YOU LAST ATTENDED
BEREA FOUNDATION SCHOOL

DATE OF GRADUATION
3 JUNE, 1960

COLLEGES YOU ATTENDED

HOW LONG ATTENDED

LIST DEGREE, IF ANY

NAMES AND LOCATION OF HOMETOWN PAPERS, IN ORDER OF PREFERENCE
MOUNTIAN EAGLE; WHITESBURG, KENTUCKY

CALL LETTERS OF HOMETOWN RADIO AND TV STATIONS
radio- WCKY

LIST ANY SCHOLASTICS HONORS YOU WON, INCLUDING MEMBERSHIP IN AN HONOR SOCIETY

NICKNAME
SPINNEY

HOW ACQUIRED
Probably BECAUSE it IS EASIER to SAY THAN SPANGLEY

PARENT(S) OCCUPATION(S)
Mr. & FORGE SPANGLEY - MINER; MRS. HAZEL K. SPANGLEY - NONE

HOBBIES
MODEL AIRPLANES until A FEW YEARS AGO - NOW - NONE

NAMES OF RELATIVES WHO HAVE BEEN OUTSTANDING IN ATHLETICS *(Give sport, name of teams, years, accomplishments, etc)*

ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital 'L' if you won a letter; capital 'C' if you were a team captain. Also mark number of years, Example: L-3 C-1958

SPORT	HIGH SCHOOL	COLLEGE	FULL NAME OF HIGH SCHOOL COACH IN THIS SPORT
FOOTBALL	1		ED MOORE
BASKETBALL			
BASEBALL			
TRACK	2		DENVER BRAY
CROSS-COUNTRY			
SOCCER			
FENCING			
GYMNASTICS			
PISTOL			
RIFLE			
SKIING			
SWIMMING	1		BILL BANKS
WRESTLING			
GOLF			
TENNIS	1		BOB STEWART
ICE HOCKEY			
(Other)			

NAME IN FULL *(Type or print)*
JAMES NELSON SPANGLEY

CADET ANNUAL BIOGRAPHICAL INFORMATION

CLASS OF: 1964

NAME (*Last, First, Middle*): SPANGLER, JAMES NELSON

DATE AND PLACE OF BIRTH: 3 APR 42; KONA, KENTUCKY

HEIGHT: 6' 7 3/4"

WEIGHT: 139

NAME AND LOCATION OF HIGH SCHOOL ATTENDED: WHITESBURG H.S. - WHITESBURG, KENTUCKY (2 YEARS)
BEREA FOUNDATION SCHOOL - BEREA, KENTUCKY (2 YEARS)

DATE GRADUATED: 31 MAY 60

COLLEGES ATTENDED: NONE

HOW LONG ATTENDED: N/A

SCHOLASTIC HONORS WON, OFFICES HELD: NONE

HONOR SOCIETY MEMBERSHIP: NO

ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital L if you won a letter; a capital P if you participated but did not letter; a capital C if you were team captain, use capital M for manager. Also indicate number of years. Example: L - 3, C - 1957.

SPORT	HIGH SCHOOL	COLLEGE	AF ACADEMY
FOOTBALL	P-1		
BASEBALL			
BASKETBALL	P-2		
TRACK	P-2		
CROSS COUNTRY			
GOLF			
SKIING			
TENNIS	L-1		
SWIMMING	P-2		
HOCKEY			
LACROSSE			
BOXING			
JUDO			
WRESTLING			
GYMNASTICS			
FENCING			
SOCCER			
RIFLE			
PISTOL			
OTHER			
OTHER			

CITY, STATE, OR NATIONAL RECOGNITION (*Give year, team and position*): NONE

CADET STATUS

WING, GROUP OR SQUADRON POSITION, RANK HELD (*Indicate whether Fall, Spring Semesters or Summer Session*): FALL - FLT. ACADEMIC OFFICER - C/2ND LT

ACADEMY RECOGNITION HISTORY

	SUPT'S LIST	DEAN'S LIST	COMMANDANT'S LIST
4TH CLASS			
3D CLASS			
2D CLASS			
1ST CLASS			✓

DATA ON PARENTS' OCCUPATIONS

FATHER'S NAME AND ADDRESS: GEORGE N. SPANGLER
BOX 127, MAYKING, KENTUCKY

FATHER'S OCCUPATION. NAME, ADDRESS OF EMPLOYER: BUS DRIVER
DELMAR R. KINCER; UNKNOWN

MOTHER'S NAME AND ADDRESS: HAZEL K. SPANGLER
BOX 127
MAYKING, KENTUCKY

MOTHER'S OCCUPATION. NAME, ADDRESS OF EMPLOYER: NONE

CADET ACTIVITIES

☐ HONOR REP	☐ YR BK STAFF	☐ ETHICS
☐ TALON STAFF	☐ CHOIR P C	☐ AUTOMOBILE
☐ DODO STAFF	☐ GLEE CLUB	☐ RALLY
☐ ENTERTAINMENT	☐ JUDO CLUB	☑ BOWMAN
☐ MODEL ENG CLUB	☐ DANCE BAND	☐ BRIDGE
☐ RADIO CLUB	☐ GEOG CLUB	☐ BOWLING
☑ SKI CLUB	☐ AERO CLUB	☐ FGN LANGUAGE
☐ HUNTING CLUB	☐ CHESS CLUB	☐ STAMP
☐ FORUM	☐ PHOTO CLUB	☐ WATER POLO
☐ FORENSIC CLUB	☐ SKEET CLUB	☐ GUN
☐ CLASS COMM	☐ FISHING CLUB	☐ LACROSSE
☐ RING COMMITTEE	☐ CHEER LEADER	☐ MATH
☐ DANCE COMMITTEE	☐ FALCONER	☐ MOUNTAINEERING
☐ HOBBY SHOP COMM	☐ AQUATIC	☐ SADDLE
☐ ENGINEERING	☐ AUDIO	☐ OTHER (*Specify*)
☐ CONTRAILS	☐ MUSICAL GROUP	
☑ SQUASH	☐ PROF STUDIES	

(*Indicate if Chairman or other position*)

PARTICIPATION IN MAJOR PROGRAM ☐ YES ☑ NO

IF YES, GIVE FIELD(S)

PARTICIPATION IN MASTER'S PROGRAM ☐ YES ☑ NO

FIELD

CADET BIOGRAPHICAL DATA

CLASS OF

NAME (Last, First, Middle): SPANGLER, JAMES NELSON

DATE AND PLACE OF BIRTH: 3 APR 42; KONA, KENTUCKY

HEIGHT: 67 3/4" WEIGHT: 140

NAME AND LOCATION OF HIGH SCHOOL ATTENDED: WHITESBURG H.S., WHITESBURG, KENTUCKY; BEREA FOUNDATION S. BEREA, KENTUCKY

DATE GRADUATED: 1 JUNE 60

COLLEGES ATTENDED

HOW LONG ATTENDED

DEGREES, IF ANY

SCHOLASTIC HONORS WON

HONOR SOCIETY MEMBERSHIP

ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital L if you won a letter; a capital P if you participated but did not letter; a capital C if you were team captain; use capital M for manager. Also indicate number of years. Example: L - 3, C - 1957.

SPORT	HIGH SCHOOL	COLLEGE	AF ACADEMY
FOOTBALL	P-2		
BASEBALL			
BASKETBALL	P-4		
TRACK	P-2		
CROSS COUNTRY			
GOLF			
SKIING			
TENNIS	L-1		
SWIMMING	P-2		
HOCKEY			
LACROSSE			
BOXING			
JUDO			
WRESTLING			
GYMNASTICS			
FENCING			
SOCCER			P-1
RIFLE			
PISTOL			
OTHER			
OTHER			

CITY, STATE, OR NATIONAL RECOGNITION *(Give year, team and position)*

PRE-GRADUATION STATUS

WING, GROUP OR SQUADRON POSITION HELD AS FIRST CLASSMAN *(Indicate both Fall and Spring Semester)*

FALL - FLIGHT ACADEMIC OFFICER

SPRING - FLIGHT COMMANDER

STATUS AFTER GRADUATION

FIRST ASSIGNMENT

☑ PILOT TRAINING *(Indicate Base)* ☐ GRADUATE STUDY *(Give Location and Major Field)*

☐ DIRECT DUTY *(Give Location and Duty)* ☐ OTHER TRAINING *(Give Course Title and Location)*

WEBB AIR FORCE BASE; BIG SPRINGS, TEXAS

MARITAL STATUS ☐ WILL BE MARRIED ☑ REMAIN SINGLE

WIFE'S MAIDEN NAME AND HOME ADDRESS

DATE AND LOCATION OF CEREMONY, IF KNOWN

CADET ACTIVITIES

☐ HONOR REP	☐ YR BK STAFF	☐ ETHICS
☐ TALON STAFF	☐ CHOIR C P	☐ AUTOMOBILE
☐ DODO STAFF	☐ GLEE CLUB	☐ RALLY
☐ ENTERTAINMENT	☐ JUDO CLUB	☑ BOWMAN
☐ MODEL ENG CLUB	☐ DANCE BAND	☐ BRIDGE
☐ RADIO CLUB	☐ GEOG CLUB	☐ BOWLING
☑ SKI CLUB	☐ AERO CLUB	☐ FGN LANGUAGE
☐ HUNTING CLUB	☐ CHESS CLUB	☐ STAMP
☐ FORUM	☐ PHOTO CLUB	☐ WATER POLO
☐ FORENSIC CLUB	☐ SKEET CLUB	☐ GUN
☐ CLASS COMM	☐ FISHING CLUB	☐ LACROSSE
☐ RING COMMITTEE	☐ CHEER LEADER	☐ MATH
☐ DANCE COMM	☐ FALCONER	☐ MOUNTAINEERING
☐ HOBBY SHOP COMM	☐ ACQUATIC	☐ RADIO
☐ ENGINEERING	☐ AUDIO	☐ SADDLE
☐ CONTRAILS	☐ MUSICAL GROUP	☑ OTHER *(Indicate)*
☑ SQUASH	☐ PROF STUDIES	ICE SKATING CLUB

(Indicate if Chairman or other position)

ACADEMY RECOGNITION HISTORY

	SUPT'S LIST	DEAN'S LIST	COMMANDANT'S LIST
4TH CLASS			
3D CLASS			
2D CLASS			
1ST CLASS			✓

AWARDED MAJOR ☐ YES ☑ NO ☐ SINGLE ☐ DOUBLE

IF YES, GIVE FIELD(S) AND INDICATE NUMBER OF HOURS ABOVE PRESCRIBED CURRICULUM

PARTICIPATED IN MASTER'S PROGRAM ☐ YES ☑ NO

FIELD

NUMBER OF HOURS CREDITED WITH

DO NOT WRITE BELOW THIS LINE

NUMBER IN CLASS	CLASS STANDING	INDIVIDUAL AWARDS

HOMETOWN NEWS RELEASE DATA

TO: USAF Hometown News Center
Box T-3426
Tinker AFB, Oklahoma

FROM: *(Originating unit, base, city, State/country, major air command. Do not use APO.)*
USAFA (DOI)
USAF Academy, Colo.
Cadet Sq. 22

INSTRUCTIONS FOR PREPARATION: a. TYPE OR PRINT. b. ANSWER ONLY APPLICABLE ITEMS. c. SUBMIT ORIGINAL ONLY.

1. Class	2. NAME *(First, middle initial, last)*	3. AGE	4. SEX	5. HOMETOWN ADDRESS *(Number, street, city and State)*
1964	JAMES N. SPANGLER	22	[X] MALE [ ] FEMALE	BOX 127; MAYKING, KENTUCKY

6. NAME(S) OF PARENT(S) *(First, middle initial, last. If divorced or separated, specify and give separate names and addresses.)*	7. HOME ADDRESS(S) *(Number, street, city, zone and State)*
[ ] MR. AND MRS. GEORGE N. SPANGLER [ ] MRS. [ ] MR.	BOX 127 MAYKING, KENTUCKY

8. IF PARENTS ARE DECEASED, GIVE NEXT OF KIN IN 6 AND 7 ABOVE, AND STATE RELATIONSHIP

9. NAME OF HIGH SCHOOL ATTENDED	10. LOCATION *(City and State)*	11. GRADUATED [X] YES [ ] NO IF NO—LAST YEAR ATTENDED
WHITESBURG HS. (2 YEARS) BEREA FOUNDATION S. (2yrs)	WHITESBURG, KENTUCKY BEREA, KENTUCKY	

12. NAME OF COLLEGE(S) ATTENDED	13. LOCATION *(City and State)*	14. DEGREE(S) OR NUMBER OF YEARS ATTENDED LAST YEAR ATTENDED

15. MEMBERSHIP IN FRATERNAL ORGANIZATIONS	16. FORMER CIVILIAN JOB *(Title, name and address of firm)*	17. RELIGIOUS PREFERENCE
		PROTESTANT NO PREFERENCE

18. DATE ENTERED AIR FORCE	19. TOTAL YEARS SERVICE	20. Cadet Job *(Give full title)*	21. Cadet Rank
27 JUNE 60	4	FLIGHT COMMANDER	C/CAPTAIN

22. WARTIME SERVICE *(Give number of years and area)*	23. ARE YOU A	YES	NO	24. SOURCE OF COMMISSION AND YEAR
[ ] KOREA YEARS SERVED	RESERVIST	[ ]	[ ]	
[ ] WW II YEARS SERVED AREA	ANG	[ ]	[ ]	

25. LAST ASSIGNMENT *(Organization and location)*	26. DATE DEPARTED LAST ASSIGNMENT

27. NAME AND LOCATION OF PRESENT PERMANENT UNIT *(If student, unit to which you are being assigned)*
NOT APPLICABLE

28. MARITAL STATUS	29. MAIDEN NAME OF WIFE *(First, middle, last)*
[X] SINGLE [ ] MARRIED	NOT APPLICABLE

30. WIFE'S PARENTS' NAME(S) *(If divorced or separated indicate and give separate names and addresses. If deceased, indicate.)*	31. PARENTS' ADDRESS(ES) *(Number, street, city, zone and State)*
NOT APPLICABLE	NOT APPLICABLE

32. **CERTIFICATION**

I HEREBY CERTIFY THE ABOVE INFORMATION IS CORRECT AND I HAVE NO OBJECTIONS TO ITS PUBLICATION.

DATE	TYPE OR PRINT NAME	SIGNATURE
13Apr64	SPANGLER, JAMES N.	James N. Spangler

33. NEWS STORY FACTS *(Include all pertinent data of the news event. If more space is required, continue on reverse.)*
GRADUATE – 3 JUNE 64.
LEAVE ADDRESS – BOX 127; MAYKING, KENTUCKY
FUTURE ASSIGNMENT – PILOT TRAINING AT WEBB A.F.B.

(FOR CENTER USE ONLY)

REPRODUCE	PRIORITY	GUIDE	PHOTO CONTROL	PHOTO	SCAN

AF FORM OCT 62 175 PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

Air Force, USAFA 4-1735