CADET ANNUAL BIOGRAPHICAL INFORMATION

CLASS OF: 1963

NAME (Last, First, Middle): RALSTON, FRANK DELZELL

DATE AND PLACE OF BIRTH: 2 MARCH 1941, SCOTTSBLUFF, NEBRASKA

HEIGHT: 70" | WEIGHT: 180

NAME AND LOCATION OF HIGH SCHOOL ATTENDED: EAST DENVER HIGH SCHOOL, DENVER, COLORADO

DATE GRADUATED: JUNE 1959

COLLEGES ATTENDED: N/A

HOW LONG ATTENDED: N/A

DEGREES, IF ANY: N/A

SCHOLASTIC HONORS WON: NONE

HONOR SOCIETY MEMBERSHIP: NO

ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital L if you won a letter; a capital P if you participated but did not letter; a capital C if you were team captain, use capital M for manager. Also indicate number of years. Example: L - 3, C - 1957.

SPORT	HIGH SCHOOL	COLLEGE	AF ACADEMY
FOOTBALL	P-3, L-2		P-3
BASEBALL			
BASKETBALL	P-1		
TRACK	P-3, L-2		
CROSS COUNTRY			
GOLF			
SKIING			P-1
TENNIS			
SWIMMING			
HOCKEY			
LACROSSE			
BOXING			
JUDO			
WRESTLING	P-2, [redacted] L-2		
GYMNASTICS			
FENCING			
SOCCER			
RIFLE			
PISTOL			
OTHER			
[illegible]			

CITY, STATE, OR NATIONAL RECOGNITION (Give year, team and position)

ALL-CITY BACK - FOOTBALL - 1958
RUNNER-UP ALL CITY WRESTLING - 154 LBS. - 1959
RUNNER-UP ALL CITY TRACK - POLE VAULT - 1959
OUTSTANDING ATHLETE AWARD - CLASS OF '59

CADET STATUS

WING, GROUP OR SQUADRON POSITION HELD (Indicate both Fall and Spring Semester)

ASST SQ INFO OFFICER - FALL
N/A - SPRING

ACADEMY RECOGNITION HISTORY

	SUPT'S LIST	DEAN'S LIST	COMMANDANT'S LIST
4TH CLASS			✓ (?)
3D CLASS			✓
[illegible] ASS			✓

DATA ON PARENTS

FATHER'S NAME: MR. FRANK D. RALSTON

ADDRESS: 574 HUMBOLDT ST. DENVER 18, COLO.

FATHER'S OCCUPATION: CHEMICAL OPERATOR

NAME AND ADDRESS OF EMPLOYER: SHELL CHEMICAL CO. DENVER, COLORADO

SUBSTITUTE ABOVE DATA ON MOTHER, IF APPLICABLE

CADET ACTIVITIES

☐ HONOR REP	☐ YR BK STAFF	☐ ETHICS
☐ TALON STAFF	☐ CHOIR P C	☐ AUTOMOBILE
☐ DODO STAFF	☐ GLEE CLUB	☐ RALLY
☐ ENTERTAINMENT	☐ JUDO CLUB	☐ BOWMAN
☐ MODEL ENG CLUB	☐ DANCE BAND	☐ BRIDGE
☐ RADIO CLUB	☐ GEOG CLUB	☐ BOWLING
☑ SKI CLUB	☐ AERO CLUB	☐ FGN LANGUAGE
☐ HUNTING CLUB	☐ CHESS CLUB	☐ STAMP
☐ FORUM	☐ PHOTO CLUB	☐ WATER POLO
☐ FORENSIC CLUB	☐ SKEET CLUB	☑ GUN
☐ CLASS COMM	☐ FISHING CLUB	☐ LACROSSE
☐ RING COMMITTEE	☐ CHEER LEADER	☐ MATH
☐ DANCE COMMITTEE	☐ FALCONER	☑ MOUNTAINEERING
☐ HOBBY SHOP COMM	☐ ACQUATIC	☐ RADIO
☐ ENGINEERING	☐ AUDIO	☑ SADDLE
☐ CONTRAILS	☐ MUSICAL GROUP	☐ OTHER (Indicate)
☐ SQUASH	☑ PROF STUDIES	

(Indicate if Chairman or other position)

PARTICIPATION IN MAJOR PROGRAM ☐ YES ☑ NO

IF YES, GIVE FIELD(S)

PARTICIPATION IN MASTER'S PROGRAM ☐ YES ☑ NO

FIELD

FORM [illegible] 62 0-16

Air Force USAFA/ 3-468