# CADET BIOGRAPHICAL DATA

CLASS OF: 1963

NAME (Last, First, Middle): RALSTON, FRANK DELZELL III

DATE AND PLACE OF BIRTH: 2 MAR 41 SCOTTSBLUFF NEBR

HEIGHT: 70" WEIGHT: 180

NAME AND LOCATION OF HIGH SCHOOL ATTENDED: EAST DENVER HIGH SCHOOL - DENVER, COLORADO

DATE GRADUATED: JUNE 1959

COLLEGES ATTENDED: NONE

HOW LONG ATTENDED: N/A

DEGREES, IF ANY: N/A

SCHOLASTIC HONORS WON: NONE

HONOR SOCIETY MEMBERSHIP: NO

## ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital L if you won a letter; a capital P if you participated but did not letter; a capital C if you were team captain; use capital M for manager. Also indicate number of years. Example: L - 3, C - 1957.

| SPORT | HIGH SCHOOL | COLLEGE | AF ACADEMY |
|---|---|---|---|
| FOOTBALL | L-2, P-3 | ~~L-1, P-1~~ | P-4, L-1 |
| BASEBALL | | | |
| BASKETBALL | P-1 | | |
| TRACK | L-2, P-3 | | |
| CROSS COUNTRY | | | |
| GOLF | | | |
| SKIING | | ~~P~~ | P-1 |
| TENNIS | | | |
| SWIMMING | | | |
| HOCKEY | | | |
| LACROSSE | | | |
| BOXING | | | |
| JUDO | | | |
| WRESTLING | L-2, P-2 | | |
| GYMNASTICS | | | |
| FENCING | | | |
| SOCCER | | | |
| RIFLE | | | |
| PISTOL | | | |
| OTHER | | | |
| OTHER | | | |

CITY, STATE, OR NATIONAL RECOGNITION (Give year, team and position)

ALL CITY LINEBACKER & QB FOOTBALL, 1959
RUNNER-UP - ALL CITY WRESTLING, 157LBS., 1959
" " " " TRACK - POLE VAULT, 1959

## PRE-GRADUATION STATUS

WING, GROUP OR SQUADRON POSITION HELD AS FIRST CLASSMAN (Indicate both Fall and Spring Semester)

FALL - FLT INFORMATION OFFICER
SPRING - FLT COMMANDER

## ACADEMY RECOGNITION HISTORY

| | SUPT'S LIST | DEAN'S LIST | COMMANDANT'S LIST |
|---|---|---|---|
| 4TH CLASS | | | |
| | | | |
| 3D CLASS | | | ✓ |
| | | | ✓ |
| 2D CLASS | | | ✓ |
| | | | |
| 1ST CLASS | | | |
| | | | |

## STATUS AFTER GRADUATION

FIRST ASSIGNMENT

☑ PILOT TRAINING (Indicate Base) ☐ GRADUATE STUDY (Give Location and Major Field)
☐ DIRECT DUTY (Give Location and Duty) ☐ OTHER TRAINING (Give Course Title and Location)

WEBB AFB - BIG SPRING, TEXAS

MARITAL STATUS ☐ WILL BE MARRIED ☑ REMAIN SINGLE

WIFE'S MAIDEN NAME AND HOME ADDRESS

DATE AND LOCATION OF CEREMONY, IF KNOWN

## CADET ACTIVITIES

| | | |
|---|---|---|
| ☐ HONOR REP | ☐ YR BK STAFF | ☐ ETHICS |
| ☐ TALON STAFF | ☐ CHOIR C P | ☐ AUTOMOBILE |
| ☐ DODO STAFF | ☐ GLEE CLUB | ☐ RALLY |
| ☐ ENTERTAINMENT | ☐ JUDO CLUB | ☐ BOWMAN |
| ☐ MODEL ENG CLUB | ☐ DANCE BAND | ☐ BRIDGE |
| ☐ RADIO CLUB | ☐ GEOG CLUB | ☐ BOWLING |
| ☑ SKI CLUB | ☐ AERO CLUB | ☐ FGN LANGUAGE |
| ☐ HUNTING CLUB | ☐ CHESS CLUB | ☐ STAMP |
| ☐ FORUM | ☐ PHOTO CLUB | ☐ WATER POLO |
| ☐ FORENSIC CLUB | ☐ SKEET CLUB | ☐ GUN |
| ☐ CLASS COMM | ☐ FISHING CLUB | ☐ LACROSSE |
| ☐ RING COMMITTEE | ☐ CHEER LEADER | ☐ MATH |
| ☐ DANCE COMM | ☐ FALCONER | ☑ MOUNTAINEERING |
| ☐ HOBBY SHOP COMM | ☐ ACQUATIC | ☐ RADIO |
| ☐ ENGINEERING | ☐ AUDIO | ☑ SADDLE |
| ☐ CONTRAILS | ☐ MUSICAL GROUP | ☑ OTHER (Indicate) |
| ☐ SQUASH | ☑ PROF STUDIES | RODEO |

(Indicate if Chairman or other position)

AWARDED MAJOR ☐ YES ☑ NO ☐ SINGLE ☐ DOUBLE
IF YES, GIVE FIELD(S) AND INDICATE NUMBER OF HOURS ABOVE PRESCRIBED CURRICULUM

PARTICIPATED IN MASTER'S PROGRAM ☐ YES ☑ NO

FIELD

NUMBER OF HOURS CREDITED WITH

*DO NOT WRITE BELOW THIS LINE*

| NUMBER IN CLASS | CLASS STANDING | INDIVIDUAL AWARDS |
|---|---|---|
| 500 | 442 | |