CADET BIOGRAPHICAL DATA

CLASS OF 1963

NAME (Last, First, Middle)	DATE AND PLACE OF BIRTH	HEIGHT	WEIGHT
Adams Lee Aaron	29 Jul 38 Long Beach California	75	230

NAME AND LOCATION OF HIGH SCHOOL ATTENDED	DATE GRADUATED
Willits Union High School, Willits, California	June 1957

COLLEGES ATTENDED	HOW LONG ATTENDED	DEGREES, IF ANY
Santa Rosa Junior College Santa Rosa Calif	2 years	AA

SCHOLASTIC HONORS WON	HONOR SOCIETY MEMBERSHIP
NONE	NONE

ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital L if you won a letter; a capital P if you participated but did not letter; a capital C if you were team captain; use capital M for manager. Also indicate number of years. Example: L - 3, C - 1957.

SPORT	HIGH SCHOOL	COLLEGE	AF ACADEMY
FOOTBALL	L-3 ✓	L-2 ✓ C-1958	
BASEBALL	P-1 ✓		
BASKETBALL	P-2 ✓		
TRACK	P-1 ✓		
CROSS COUNTRY			
GOLF			
SKIING			
TENNIS			
SWIMMING			
HOCKEY			
LACROSSE			
BOXING			
JUDO			
WRESTLING			
GYMNASTICS			
FENCING			
SOCCER			
RIFLE			
PISTOL			
OTHER			
OTHER			

CITY, STATE, OR NATIONAL RECOGNITION (Give year, team and position)
NW Calif. Shine All-Star, 1957, Tackle (football)
2nd Team All-Conference, 1958, Tackle

PRE-GRADUATION STATUS

WING, GROUP OR SQUADRON POSITION HELD AS FIRST CLASSMAN (Indicate both Fall and Spring Semester)
Flight Training Fall
Sq Administration off. Spring
(Sq Comm. Summer)

ACADEMY RECOGNITION HISTORY

	SUPT'S LIST	DEAN'S LIST	COMMANDANT'S LIST
4TH CLASS			
3D CLASS			✓
			✓
2D CLASS			✓
			✓
1ST CLASS			✓
			✓

STATUS AFTER GRADUATION

FIRST ASSIGNMENT
☑ PILOT TRAINING (Indicate Base) ☐ GRADUATE STUDY (Give Location and Major Field)
☐ DIRECT DUTY (Give Location and Duty) ☐ OTHER TRAINING (Give Course Title and Location)
Reese AFB, Texas

MARITAL STATUS ☐ WILL BE MARRIED ☑ REMAIN SINGLE

WIFE'S MAIDEN NAME AND HOME ADDRESS

DATE AND LOCATION OF CEREMONY, IF KNOWN

CADET ACTIVITIES

☑ HONOR REP	☐ YR BK STAFF	☐ ETHICS
☐ TALON STAFF	☐ CHOIR C P	☐ AUTOMOBILE
☐ DODO STAFF	☐ GLEE CLUB	☐ RALLY
☐ ENTERTAINMENT	☐ JUDO CLUB	☐ BOWMAN
☐ MODEL ENG CLUB	☐ DANCE BAND	☐ BRIDGE
☐ RADIO CLUB	☐ GEOG CLUB	☐ BOWLING
☐ SKI CLUB	☑ AERO CLUB	☐ FGN LANGUAGE
☐ HUNTING CLUB	☐ CHESS CLUB	☐ STAMP
☐ FORUM	☐ PHOTO CLUB	☐ WATER POLO
☐ FORENSIC CLUB	☐ SKEET CLUB	☐ GUN
☐ CLASS COMM	☐ FISHING CLUB	☐ LACROSSE
☐ RING COMMITTEE	☐ CHEER LEADER	☐ MATH
☐ DANCE COMM	☐ FALCONER	☐ MOUNTAINEERING
☐ HOBBY SHOP COMM	☐ ACQUATIC	☐ RADIO
☐ ENGINEERING	☐ AUDIO	☐ SADDLE
☐ CONTRAILS	☐ MUSICAL GROUP	☐ OTHER (Indicate)
☐ SQUASH	☑ PROF STUDIES	

(Indicate if Chairman or other position)

AWARDED MAJOR ☐ YES ☑ NO ☐ SINGLE ☐ DOUBLE
IF YES, GIVE FIELD(S) AND INDICATE NUMBER OF HOURS ABOVE PRESCRIBED CURRICULUM

PARTICIPATED IN MASTER'S PROGRAM ☐ YES ☑ NO

FIELD

NUMBER OF HOURS CREDITED WITH

DO NOT WRITE BELOW THIS LINE

NUMBER IN CLASS	CLASS STANDING	INDIVIDUAL AWARDS
500	360	