CADET ANNUAL BIOGRAPHICAL INFORMATION

CLASS OF 1963

NAME (Last, First, Middle): Adams, Lee Aaron

DATE AND PLACE OF BIRTH: 29 July 1938, Long Beach, California

HEIGHT: 75"

WEIGHT: 220

NAME AND LOCATION OF HIGH SCHOOL ATTENDED: Willits Union High School, Willits, California

DATE GRADUATED: June 1957

COLLEGES ATTENDED: Santa Rosa Junior College, Santa Rosa, California

HOW LONG ATTENDED: 2 years

DEGREES, IF ANY: AA (Aviation)

SCHOLASTIC HONORS WON: NONE

HONOR SOCIETY MEMBERSHIP: NONE

ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital L if you won a letter; a capital P if you participated but did not letter; a capital C if you were team captain, use capital M for manager. Also indicate number of years. Example: L - 3, C - 1957.

SPORT	HIGH SCHOOL	COLLEGE	AF ACADEMY
FOOTBALL	L-3	L-2 C-1958	
BASEBALL	P-1		
BASKETBALL	P-2		
TRACK	P-1		
CROSS COUNTRY			
GOLF			
SKIING			
TENNIS			
SWIMMING			
HOCKEY			
LACROSSE			
BOXING			
JUDO			
WRESTLING			
GYMNASTICS			
FENCING			
SOCCER			
RIFLE			
PISTOL			
OTHER			
OTHER			

CITY, STATE, OR NATIONAL RECOGNITION (Give year, team and position)
NW California Shrine All Star Football - 1957-Tackel
2nd Team All Conference (JC - 1958)

CADET STATUS

WING, GROUP OR SQUADRON POSITION HELD (Indicate both Fall and Spring Semester)
Squadron Commander (Summer)
Asst. Training officer (Sqd.) (Fall)

ACADEMY RECOGNITION HISTORY

	SUPT'S LIST	DEAN'S LIST	COMMANDANT'S LIST
4TH CLASS			
3D CLASS			X
			X
2D CLASS			X
			X
1ST CLASS			X

DATA ON PARENTS

FATHER'S NAME: Clive L. Adams

ADDRESS: Rt #1 Box 115, Willits, California

FATHER'S OCCUPATION: Assistant County Superintendent of Schools

NAME AND ADDRESS OF EMPLOYER: Mendocino County Office of Schools, Court House, Ukiah, California

SUBSTITUTE ABOVE DATA ON MOTHER, IF APPLICABLE

CADET ACTIVITIES

☒ HONOR REP	☐ YR BK STAFF	☐ ETHICS
☐ TALON STAFF	☐ CHOIR P C	☐ AUTOMOBILE
☐ DODO STAFF	☐ GLEE CLUB	☐ RALLY
☐ ENTERTAINMENT	☐ JUDO CLUB	☐ BOWMAN
☐ MODEL ENG CLUB	☐ DANCE BAND	☐ BRIDGE
☐ RADIO CLUB	☐ GEOG CLUB	☐ BOWLING
☐ SKI CLUB	☒ AERO CLUB	☐ FGN LANGUAGE
☐ HUNTING CLUB	☐ CHESS CLUB	☐ STAMP
☐ FORUM	☐ PHOTO CLUB	☐ WATER POLO
☐ FORENSIC CLUB	☐ SKEET CLUB	☐ GUN
☐ CLASS COMM	☐ FISHING CLUB	☐ LACROSSE
☐ RING COMMITTEE	☐ CHEER LEADER	☐ MATH
☐ DANCE COMMITTEE	☐ FALCONER	☐ MOUNTAINEERING
☐ HOBBY SHOP COMM	☐ ACQUATIC	☐ RADIO
☐ ENGINEERING	☐ AUDIO	☐ SADDLE
☐ CONTRAILS	☐ MUSICAL GROUP	☐ OTHER (Indicate)
☐ SQUASH	☒ PROF STUDIES	

(Indicate if Chairman or other position)

PARTICIPATION IN MAJOR PROGRAM ☐ YES ☒ NO

IF YES, GIVE FIELD(S)

PARTICIPATION IN MASTER'S PROGRAM ☐ YES ☒ NO

FIELD

FORM USAFA AUG 62 0-16

Air Force USAFA/ 3-468