CADET BIOGRAPHICAL DATA

CLASS OF 1963

In order that your processing can be accomplished in a minimum of time after your arrival at the United States Air Force Academy, request this form be completed and returned to this headquarters within ten days in the envelope provided.

PLEASE TYPE OR PRINT NEATLY

LAST NAME - FIRST NAME - MIDDLE NAME *(Include JR, I, II)* *(As it appears on your Birth Certificate)*	DATE OF BIRTH *(Mo Day Yr)*	PLACE OF BIRTH	HT *(Inches)*	WT
WAX, DAVID JOEL	8-1-41	BOSTON MASS	67	145

CURRENT ADDRESS *(Including County)*	PERMANENT ADDRESS INCLUDING COUNTY *(If different from current address)*
15 EVANS ROAD, BROOKLINE MASS USA	SAME

RELIGIOUS PREFERENCE *(Specify denomination)*	RACE	SOCIAL SECURITY NUMBER
JEWISH	CAUC	[redacted]

NUMBER AND ADDRESS OF DRAFT BOARD	SELECTIVE SERVICE NUMBER
NOT CISTED	

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY	RELATIONSHIP
LOUIS M. WAX	FATHER

ADDRESS	PHONE NUMBER
15 EVANS ROAD BROOKLINE MASS	BE-2-0129

FATHER *(NOT STEPFATHER)*

NAME *(As appears on his birth certificate)*	PLACE OF BIRTH
LOUIS MORRIS WAX	ARLINGTON MASS

PRESENT ADDRESS	DATE OF BIRTH
15 EVANS ROAD BROOKLINE MASS	12-30-12

MOTHER *(NOT STEPMOTHER)*

NAME *(As appears on her birth certificate)*	PLACE OF BIRTH
ALYCE W GOULD	BOSTON MASS

PRESENT ADDRESS	DATE OF BIRTH
15 EVANS ROAD BROOKLINE MASS	12-17-14

STEPFATHER *(IF APPLICABLE)*

NAME	PRESENT ADDRESS

STEPMOTHER *(IF APPLICABLE)*

NAME	PRESENT ADDRESS

GUARDIAN *(IF APPLICABLE)*

NAME	PRESENT ADDRESS

IF ADOPTED SON, OR WARD, SO INDICATE ☐ ADOPTED SON ☐ WARD

IF FATHER OR STEPFATHER HAS EVER BEEN A MEMBER OF THE ARMED FORCES, COMPLETE THE FOLLOWING

	HIGHEST GRADE HELD IN REGULAR	HIGHEST GRADE HELD IN RESERVE	BRANCH OF SERVICE		ATTENDED	CLASS OF
☐ FATHER				☐ ACTIVE ☐ INACTIVE ☐ RETIRED ☐ SEPARATED ☐ DECEASED	USMA ☐ YES ☐ NO USNA ☐ YES ☐ NO GRADUATED ☐ YES ☐ NO	
☐ STEP-FATHER				☐ ACTIVE ☐ INACTIVE ☐ RETIRED ☐ SEPARATED ☐ DECEASED	USMA ☐ YES ☐ NO USNA ☐ YES ☐ NO GRADUATED ☐ YES ☐ NO	

HAVE YOU EVER BEEN A CADET (MIDSHIPMAN) AT THE FOLLOWING

	USAF ACADEMY	U S MILITARY ACADEMY	U S NAVAL ACADEMY	U S COAST GUARD ACADEMY	U S MERCHANT MARINE ACADEMY	IF SO, WHEN
YES						
NO						

SECTION II - MILITARY SERVICE

ARE YOU PRESENTLY ON ACTIVE DUTY IN THE U.S. ARMED FORCES DRAWING FULL PAY ☐ YES ☐ NO
IF 'YES' COMPLETE THE FOLLOWING

GRADE	SVC NUMBER	SERVICE AND COMPONENT	ORGANIZATION AND STATION	DATE CURRENT ACTIVE SERVICE STARTED

ARE YOU A MEMBER OF A U.S. RESERVE OR NATIONAL GUARD ORGANIZATION ☐ YES ☐ NO
IF 'YES' COMPLETE THE FOLLOWING

GRADE	SVC NUMBER	SERVICE AND COMPONENT	ORGANIZATION AND STATION OR UNIT AND	DATE CURRENT SERVICE

CADET BIOGRAPHICAL DATA

CLASS OF: 1963

NAME (Last, First, Middle): WAX DAVID J

DATE AND PLACE OF BIRTH: BOSTON, MASS AUG 1, 1941

HEIGHT: 5-6" WEIGHT: 140

NAME AND LOCATION OF HIGH SCHOOL ATTENDED: BROOKLINE HIGH SCHOOL, BROOKLINE MASS

DATE GRADUATED: JUNE 1959

COLLEGES ATTENDED: N/A

HOW LONG ATTENDED: N/A

DEGREES, IF ANY: N/A

SCHOLASTIC HONORS WON: N/A

HONOR SOCIETY MEMBERSHIP: N/A

ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital L if you won a letter; a capital P if you participated but did not letter; a capital C if you were team captain; use capital M for manager. Also indicate number of years. Example: L - 3, C - 1957.

SPORT	HIGH SCHOOL	COLLEGE	AF ACADEMY
FOOTBALL	P-1		
BASEBALL			
BASKETBALL	P-1		
TRACK	P-1		
CROSS COUNTRY			
GOLF			
SKIING			
TENNIS			
SWIMMING			
HOCKEY			
LACROSSE			P-2
BOXING			
JUDO			
WRESTLING			
GYMNASTICS			
FENCING			
SOCCER			
RIFLE			
PISTOL			
OTHER			
OTHER			

CITY, STATE, OR NATIONAL RECOGNITION (Give year, team and position)

STATUS AFTER GRADUATION

FIRST ASSIGNMENT

☑ PILOT TRAINING (Indicate Base) ☐ GRADUATE STUDY (Give Location and Major Field) ☐ DIRECT DUTY (Give Location and Duty) ☐ OTHER TRAINING (Give Course Title and Location)

CRAIG AFB, ALABAMA

MARITAL STATUS ☐ WILL BE MARRIED ☑ REMAIN SINGLE

WIFE'S MAIDEN NAME AND HOME ADDRESS

DATE AND LOCATION OF CEREMONY, IF KNOWN

CADET ACTIVITIES

☐ HONOR REP	☐ YR BK STAFF	☒ ETHICS
☐ TALON STAFF	☐ CHOIR C P	☐ AUTOMOBILE
☐ DODO STAFF	☐ GLEE CLUB	☒ RALLY
☐ ENTERTAINMENT	☐ JUDO CLUB	☐ BOWMAN
☐ MODEL ENG CLUB	☐ DANCE BAND	☐ BRIDGE
☐ RADIO CLUB	☐ GEOG CLUB	☐ BOWLING
☐ SKI CLUB	☐ AERO CLUB	☐ FGN LANGUAGE
☐ HUNTING CLUB	☐ CHESS CLUB	☐ STAMP
☐ FORUM	☐ PHOTO CLUB	☐ WATER POLO
☐ FORENSIC CLUB	☐ SKEET CLUB	☐ GUN
☐ CLASS COMM	☐ FISHING CLUB	☒ LACROSSE
☐ RING COMMITTEE	☐ CHEER LEADER	☐ MATH
☐ DANCE COMM	☐ FALCONER	☐ MOUNTAINEERING
☐ HOBBY SHOP COMM	☐ ACQUATIC	☐ RADIO
☐ ENGINEERING	☐ AUDIO	☐ SADDLE
☐ CONTRAILS	☐ MUSICAL GROUP	☒ OTHER (Indicate)
☐ SQUASH	☐ PROF STUDIES	

PRE-GRADUATION STATUS

WING, GROUP OR SQUADRON POSITION HELD AS FIRST CLASSMAN (Indicate both Fall and Spring Semester)

Flight Commander

Athletic Officer

(Indicate if Chairman or other position)

Treasurer - Lacrosse Club

*

Religious Council

ACADEMY RECOGNITION HISTORY

	SUPT'S LIST	DEAN'S LIST	COMMANDANT'S LIST
4TH CLASS			
3D CLASS			
2D CLASS			
1ST CLASS			

AWARDED MAJOR ☐ YES ☑ NO ☐ SINGLE ☐ DOUBLE

IF YES, GIVE FIELD(S) AND INDICATE NUMBER OF HOURS ABOVE PRESCRIBED CURRICULUM

PARTICIPATED IN MASTER'S PROGRAM ☐ YES ☑ NO

FIELD

NUMBER OF HOURS CREDITED WITH

DO NOT WRITE BELOW THIS LINE

NUMBER IN CLASS	CLASS STANDING	INDIVIDUAL AWARDS
500	477	

USAFA FORM APR 63 0-16A

Air Force USAFA/3-2245

CADET ANNUAL BIOGRAPHICAL INFORMATION

CLASS OF: 1963

NAME (Last, First, Middle)	DATE AND PLACE OF BIRTH	HEIGHT	WEIGHT
Wax, David J	1 Aug 41	66	140

NAME AND LOCATION OF HIGH SCHOOL ATTENDED	DATE GRADUATED
Brookline H. S. Brookline Mass	June 59

COLLEGES ATTENDED	HOW LONG ATTENDED	DEGREES, IF ANY
None	N/A	N/A

SCHOLASTIC HONORS WON	HONOR SOCIETY MEMBERSHIP
None	None

ATHLETIC ACTIVITIES

INSTRUCTIONS - In marking below, use a capital L if you won a letter; a capital P if you participated but did not letter; a capital C if you were team captain, use capital M for manager. Also indicate number of years. Example: L - 3, C - 1957.

SPORT	HIGH SCHOOL	COLLEGE	AF ACADEMY
FOOTBALL	P-1		
BASEBALL			
BASKETBALL	P-1		
TRACK	P-2		
CROSS COUNTRY			
GOLF			
SKIING			
TENNIS			
SWIMMING			
HOCKEY			
LACROSSE			P-1
BOXING			
JUDO			
WRESTLING			
GYMNASTICS			
FENCING			
SOCCER			
RIFLE			
PISTOL			
OTHER			
OTHER			

CITY, STATE, OR NATIONAL RECOGNITION *(Give year, team and position)*

CADET STATUS

WING, GROUP OR SQUADRON POSITION HELD *(Indicate both Fall and Spring Semester)*

FALL - FIT. Comm

ACADEMY RECOGNITION HISTORY

	SUPT'S LIST	DEAN'S LIST	COMMANDANT'S LIST
4TH CLASS			
3D CLASS			
2D CLASS			
1ST CLASS			

DATA ON PARENTS

FATHER'S NAME: Louis M Wax

ADDRESS: 15 Evans Road, Brookline, Mass

FATHER'S OCCUPATION: Photographer

NAME AND ADDRESS OF EMPLOYER: ALAN LEE STUDIO 1684 BEACON ST. BROOKLINE, MASS

SUBSTITUTE ABOVE DATA ON MOTHER, IF APPLICABLE

CADET ACTIVITIES

☐ HONOR REP	☐ YR BK STAFF	☑ ETHICS
☐ TALON STAFF	☐ CHOIR P C	☐ AUTOMOBILE
☐ DODO STAFF	☐ GLEE CLUB	☑ RALLY
☐ ENTERTAINMENT	☐ JUDO CLUB	☐ BOWMAN
☐ MODEL ENG CLUB	☐ DANCE BAND	☐ BRIDGE
☐ RADIO CLUB	☐ GEOG CLUB	☐ BOWLING
☐ SKI CLUB	☐ AERO CLUB	☐ FGN LANGUAGE
☐ HUNTING CLUB	☐ CHESS CLUB	☐ STAMP
☐ FORUM	☐ PHOTO CLUB	☐ WATER POLO
☐ FORENSIC CLUB	☐ SKEET CLUB	☐ GUN
☐ CLASS COMM	☐ FISHING CLUB	☑ LACROSSE
☐ RING COMMITTEE	☐ CHEER LEADER	☐ MATH
☐ DANCE COMMITTEE	☐ FALCONER	☐ MOUNTAINEERING
☐ HOBBY SHOP COMM	☐ ACQUATIC	☐ RADIO
☐ ENGINEERING	☐ AUDIO	☐ SADDLE
☐ CONTRAILS	☐ MUSICAL GROUP	☐ OTHER *(Indicate)*
☐ SQUASH	☐ PROF STUDIES	

(Indicate if Chairman or other position)

PARTICIPATION IN MAJOR PROGRAM ☐ YES ☑ NO

IF YES, GIVE FIELD(S)

PARTICIPATION IN MASTER'S PROGRAM ☐ YES ☑ NO

FIELD